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<b>REQUEST FOR WITHDRAWAL AS ATTORNEY OR AGENT</b>	Application Number	10/081,050
	Filing Date	February 20, 2002
	First Named Inventor	David W. OSBORNE
	Art Unit	1615
	Examiner Name	L. Channavajjala
	Attorney Docket Number	359872001400

Commissioner for Patents  
To: P.O. Box 1450  
Alexandria, VA 22313-1450

I hereby apply to withdraw as attorney or agent for the above identified patent application.

The reasons for this request are:

This request is being made at the request of Atrix Laboratories, Inc.

#### CORRESPONDENCE ADDRESS

1. ☐ The correspondence address is NOT affected by this withdrawal.  
2. ☒ Change the correspondence address and direct all future correspondence to:

☐ Customer Number

OR

☒ Firm or Individual Name A. James Nelson, Esq. (Schwegman, Lundberg, Woesner & Kluth)

Address 1600 TCF Tower, 121 South Eight Street  
City Minneapolis State Minnesota Zip 55402  
Country  
Telephone (612) 339-0331 Fax (612) 339-3061

- ☒ This request is made on behalf of myself and  
☒ all the attorneys/agents of record.  
☐ the attorneys/agents (with registration numbers) listed on the attached paper(s), or  
☐ the attorneys/agents associated with Customer Number

This request is enclosed in triplicate (including any attachments).

Name Thomas E. Ciotti  
Signature *Thomas E. Ciotti* Registration No. 21,013  
Date April 9, 2004

NOTE: Withdrawal is effective when approved rather than when received. Unless there are at least 30 days between approval of withdrawal and the expiration date of a time period for response or possible extension period, the request to withdraw is normally disapproved.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Dated: 4/9/04 Signature: *Thao T. Pham* (Thao T. Pham)



PTO/SB/83 (06-03)

Approved for use through 11/30/2005. OMB 0651-0035  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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